Failure was not an Option: The Lived Experiences of African Ameripean Male Graduates in Doctoral Programs at Historical Black Universities and Predominantly White Universities

John LittleJohn Jr.
National-Louis University

Follow this and additional works at: https://newprairiepress.org/aerc

Part of the Adult and Continuing Education Administration Commons

This work is licensed under a Creative Commons Attribution-Noncommercial 4.0 License

Recommended Citation

This is brought to you for free and open access by the Conferences at New Prairie Press. It has been accepted for inclusion in Adult Education Research Conference by an authorized administrator of New Prairie Press. For more information, please contact cads@k-state.edu.
Failure was not an Option: The Lived Experiences of African Ameripean Male Graduates in Doctoral Programs at Historical Black Universities and Predominantly White Universities

John LittleJohn Jr.
National-Louis University

Keywords: adult learning; African Ameripean male doctoral graduates; Africentrism critical race theory; HBCUs, PWIs, success indicators-selfethnic reflectors; coping mechanisms

Abstract: The purpose of this qualitative case study was to compare the lived experiences of African Ameripean male doctoral graduates from historical Black universities (HBCUs) and predominately White institutions (PWIs), their encounters with racism, and factors that contributed to the overall success for their attainment of a doctoral degree.

Statement of the Problem

Various forms of racism are among the most pressing and complex issues faced by African Ameripean males in American higher education (Harper, 2012). The impact of intellectual, institutional, and individual racism experienced by African Ameripean males on a daily basis are sometimes overlooked. The motivation for this study came from my own personal experience of being an African Ameripean male doctoral student, and being a product of predominately White academic institutions after my third grade elementary school integration; an experience that has become a politically and socially systemic engaging life-journey, and speaks to the factors that contributed to my overall educational success. The “life-journey” I speak about has also heightened my awareness and concern about the minimal amount of research conducted by past scholars regarding the African Ameripean students’ doctoral experiences, in particular the African Ameripean male who attended a historically Black university (HBCU) or a predominately White institution (PWI).

Theoretical Framework

The theoretical frameworks of Africentrism: coping mechanisms, selfethnic identity, and the theory of selfethnic reflectors (Colin, 1989), and the tenets of Critical Race Theory: marginalization-isolation, racial oppression, and microaggressions (Delgado & Stefancic, 2012, pg. 167) informed this study and were used to analyze the data obtained from the interviews. The participants in this study were asked questions about their experiences with racism, and the factors that contributed to their overall success for earning a doctoral degree.

Research Design

In that this qualitative study focuses on gaining an understanding of how African Ameripean males made meaning of their actual lived experiences and encounters with racism while pursuing a doctoral degree, and identifies and analyzes the factors that promoted their success at both historical Black universities and predominately White universities, an interpretive
research design was chosen for this study (Denzin & Lincoln, 2011, p. 582; Henderson, 2001, p. 67). The four research questions that guided this study were:

- What were the key factors that contributed to the academic success of African Ameripean male doctoral students at two different types of institutions?
- What racist encounters did African Ameripean males experience while in pursuit of their doctoral degree?
- What culturally grounded coping mechanisms did African Ameripean male doctoral graduates use to deal with the challenge of racism?
- How and in what ways did racism play a role with the development of intraracial or interracial relationships at historical Black universities and predominately White universities?

**Findings**

The major findings derived from the data were that: (1) some forms of covert and overt racism continue to be evident at PWIs, and not as much at HBCUs for the participants interviewed; (2) effective coping strategies were developed over time, as it is critical to maintain a positive mental psyche and remain focused; and (3) failure was never an option from the very beginning of the participants academic journey, which is a standard of excellence and a key aspect of an African-centered paradigm.

**References**


