Heinz Plavius: Kriterien und Kritik

Robert Acker

University of Montana

Follow this and additional works at: https://newprairiepress.org/gdr

This work is licensed under a Creative Commons Attribution-Share Alike 4.0 License.

Recommended Citation


This Review is brought to you for free and open access by New Prairie Press. It has been accepted for inclusion in GDR Bulletin by an authorized administrator of New Prairie Press. For more information, please contact cads@k-state.edu.
This collection of essays, most of which appeared in Neue Deutsche Literatur, is preceded by a 30 page introduction in which Plavius gives contour to his studies. His major concern is the relationship between literature and reality, and this results in an apologetic for those newer GDR prose works which deviate from the established norms of socialist realism. Such works are characterized by a greater degree of subjectivity, the inclusion of fantastic elements such as parables, legends, and fairy tales, the introduction of the categories of the game and chance, an interest by authors in writing about writing; and an increased concern for GDR history. Although Plavius criticizes similar developments in the West because they represent for him the increasing alienation of the individual from society, he finds their appearance in the GDR to be commendable. He feels that writers are thereby gaining an increased understanding of the role they play in society and are communicating a heightened concept of the importance of literature to their readers. Moreover, Plavius attributes an additional cognitive function to this type of literature: it acts as a "Sinnes- und Erkenntnisorgan" since it creates "Modell...oder Gegenwirklichkeit, Zukunftsvision oder ideell-reale Kontur, Entwurf oder Aufforderung."

All of the essays revolve around these concerns. Plavius accepts, with reservations, the importance that Fühmann's essays ascribe to myth in literature and he agrees with Fühmann that literature has a singularity of existence and function separate from science. He praises Christa Wolf's Kindheitsmuster for its pioneering attempt to come to terms with past and present by means of a mixture of narrative levels. He sees in the works of the children's author, Alfred Wellm, a productive combination of the elements of chance, social pedagogy, a bridging of generation gaps, and the creation of possible models for the future. He delineates with appropriating the exemplary nature of three diverse works: Strittmatter's Wundertäter II, which contains introspective explorations of the author's métier, Bätz's Krabat, which presents many parables, and Seghers' Das Vertrauen, which is a straightforward historical retrospective of the events surrounding June 17, 1953. It is refreshing to note that Plavius is attempting to overcome the traditional Marxist distrust of the "experimental" and to thereby expand the parameters of the realistic mode. This endeavor is marred at times by the use of assertive reasoning and the inability to clearly distinguish between the autonomous and non-autonomous aspects of literature. Nevertheless, the book provides a useful and pleasantly composed compendium to the GDR literature of the first half of the Seventies.

Robert Acker
University of Montana